

2023 Registration Form  
July 22 & 23, 2023



**FOR OFFICE USE ONLY**

TEAM # \_\_\_\_\_

Date Paid \_\_\_\_\_

Captain \_\_\_\_\_ DOB: \_\_\_\_\_  
Address \_\_\_\_\_ Town/City \_\_\_\_\_ Prov. \_\_\_\_\_  
Postal \_\_\_\_\_ Tel# \_\_\_\_\_ Email \_\_\_\_\_  
T-Shirt Size (S, M, L, XL, XXL) \_\_\_\_\_

Partner \_\_\_\_\_ DOB: \_\_\_\_\_  
Address \_\_\_\_\_ Town/City \_\_\_\_\_ Prov. \_\_\_\_\_  
Postal \_\_\_\_\_ Tel# \_\_\_\_\_ Email \_\_\_\_\_  
T-Shirt Size (S, M, L, XL, XXL) \_\_\_\_\_

**\*\* PLEASE CHECK OFF CATEGORY BELOW, ONLY ONE PER TEAM CATEGORY:  
( ) MALE & FEMALE ( ) ADULT & YOUTH (UNDER THE AGE OF 18 AT TIME OF TOURNAMENT)**

**Entry and Acknowledgment:** Having acquainted myself with the Rules and Regulations, I hereby submit my Entry Form for registration and enclose my entry fee payable to Bronzeback Classic. By signing this entry form I accept the Rules and Regulations as set forth herein and I agree to abide by them. I also give my permission for the free use of my name and picture in broadcast, telecast or written accounts of this event.

**Waiver of Claim Release and Indemnification agreement:** in consideration of the acceptance of my entry in Bronze Back Classic Bob Stapleton Memorial, its promoters, employers, sponsors, organizers, hosts, directors, officers and all other organizers and affiliated organizations, agencies and/or agents and assignees and any other person assisting in this event from any claims for damages or injuries suffered by me as a result of my participation in or traveling to or from this event. I hereby state that I am in proper physical condition to participate in this event and am aware that participation could in some circumstances result in physical injury. I further agree to indemnify Bronze Back Classic, (mentioned above), from any claims or damages arising out of or in consequence of the participation or attendance by me in this event. Important: **If under the age of eighteen (18) this waiver of claim, release and indemnification agreement must be signed by a Parent or Legal Guardian**

**YEARS FISHED IN BRONZEBACK:** \_\_\_\_\_

**ANGLERS RELATION TO EACH OTHER:** \_\_\_\_\_

**OTHER COMMENTS:** \_\_\_\_\_

**MAKE OF BOAT:** \_\_\_\_\_

**Captains Signature:** \_\_\_\_\_

**Partners Signature:** \_\_\_\_\_

**Parent or Legal Guardian's Signature:** \_\_\_\_\_

**Date** \_\_\_\_\_